

TRINITY CONGREGATION,
SHANGHAI, CHINA



HOLY COMMUNION

Musical Setting B, HYMNAL ## 19, 20
("BLUE" LITURGY)*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: All thanks and praise are yours at all times and in all places, our true and loving God, through Jesus Christ your Eternal Word, the Wisdom by whom you created all things. You laid the foundations of the world. You enclosed the sea when it burst out from the womb. You brought forth all creatures of the Earth and breathed life into humankind. Wondrous are you, Holy One of Blessing! All you create is a sign of hope for our journey. And so, as the morning stars sing your praises, we join those heavenly beings and all creation as we shout with joy:

[Holy, Holy, Holy, HYMNAL #19]

[Next Page, scroll down]

Repeated sections are sung first by the Leader and then by All

James A. Kriewald

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might. Heaven and earth are full of your glo - ry, glo - ry. Ho -
 san - na in the high - est. Ho - high - est.
 Bless - ed is he who comes in the name of the Lord.
 Lord. Ho - san - na, ho - san - na,
 in the high - est, in the high - est.

Music © 1985 The United Methodist Publishing House

Celebrant continues: Glory, honor and praise are yours, Creator of all. Your Word has never been silent. You called a people to yourself to be a light to the nations. You delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to announce your holy reign and to give himself to us a fragrant offering. Through Jesus Christ our Redeemer, you freed us from sin, brought us to new life, reconciled us to yourself and restored us to the glory you intend for us.

[The Words of Institution]

The Lord Jesus, the same night in which he was betrayed, took bread, broke it and gave it to his disciples saying, "Take, eat, this is my body which is given for you. This do in remembrance of me." And in the same manner, after supper, he took the cup and said, "This cup is the new covenant in my blood which is given to you and for all for the remission of sins. This do you as often as you drink it in remembrance of me."

And so, remembering all that has been done for us — the cross, the tomb, the resurrection and the ascension, and longing for your return in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ.

[HYMNAL #20]

Repeated sections are sung first by the Leader and then by All

B \flat (A) F(E) B \flat (A) Dm(Bm) E \flat (D) F(E) F(E)

Christ has died, Christ is ris-en, Christ will come a-gain! gain!

Send your Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of Christ. Grant that we, being alive to your Spirit's power, may be a people of hope, justice and love. Giver of life, draw us together in the Body of Christ, and in the fullness of time, gather us together with all your people into the joy of our true, eternal home.

Through Christ, and with Christ and in Christ, in the unity of the Spirit, all glory, honor and praise to you, O God, both now and forever.

Repeated sections are sung first by the Leader and then by All

E \flat (D) A \flat (G) B \flat (A) Fm(Em) E \flat (D) Fm(Em) B \flat (A) E \flat (D) E \flat (D)

A - men, a - men, a - men. men. men.

James A. Kriewald

Music © 1985 The United Methodist Publishing House

Celebrant: We break this bread, to share in the Body of Christ
People: We who are one body, for we all share in one bread.

*This liturgy is called the "blue" liturgy because it used to be printed on blue A4 paper and inserted into the bulletin, or given out as a separate handout. We also used, and continue to use, so-called "Pink" and "Green" liturgies.