

***People (singing): "Amen"**

James A. Kriewald

Celebrant sings first; people repeat

1 2

A - men, a - men, a - men. men.

Music © 1985 The United Methodist Publishing House

Celebrant: We break this bread to share in the Body of Christ.

***People:* We who are many are one body,
for we all share in one bread.**

[Ushers will release each row in turn and each row will go to the front by the SIDE aisles, and return by the CENTER aisle. The following instructions may help you feel comfortable as you take communion. First, receive the bread from the server and then either dip it in a bowl with grape juice, or dip it in the cup with wine and then partake and return to your seat. Or, you may receive the bread and partake, and then proceed to the Common Cup in the center which is wine, and drink from it, and return to your seat. Do be afraid to ask a question of the server if you are unsure. No worries!]

LIGHTING CANDLES FOR ALL SAINTS: After taking communion, you have an opportunity to light a candle in honor, memory and appreciation for a departed loved one who made a difference in your life, or who memory you cherish. Go to one of two tables and take a votive candle and light it using the flame of an altar candle and then return to your seat.

During the remaining time, reflect on your relationship with God and others, and offer thanksgiving and praise.

Communion Servers: The Rev. Timothy Merrill, the Rev. John Willison, Holly Raatz, Ginger Merritt

Prayer after Communion James Stovall and Tim Geisler
"God Be In My Head"

God be in my head and in my understanding;
God be in mine eyes and in my looking;
God be in my mouth and in my speaking;
God be in my heart and in my thinking;
God be at mine end and my departing.

***Recessional Hymn:** No. 545
"The Church's One Foundation" (vv. 1,2,5)

*** Benediction** Pastor Timothy
Postlude: "Te Deum" by Jean Langlais Ignatius Banda

As part of our observance of All Saints' Sunday, Suzanne Byerly and others have baked some "soul cakes." Please stay to enjoy the soul cakes as well as coffee and donuts following the Benediction. Our hospitality hosts today are Suzanne Savage and Ginger Merritt

Worship Leaders

The Rev. Timothy Merrill, the Rev. John Willison,
Stephen Minister Judy Kim

Our musicians: Sara Preus and Ignatius Banda

Greeters: Holly Raatz

Flowers:

Communion Bread Provider: Meg Ideker

Set-up, Clean-up & Ushering:

John Merritt, Doug and Anne Gribble

Please feel free to contact our pastors:

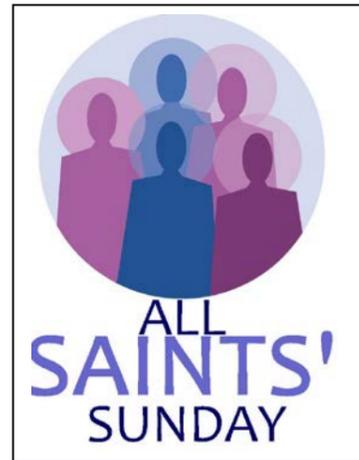
Pastor Timothy: revtfmerrill@aol.com;

Pastor John: jpwillison@yahoo.com;

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Weekly News & Updates

Want to receive Trinity emails? Send Pastor Timothy an email at: revtfmerrill@aol.com. Or drop your business card in the offering plate.



A soul cake is a small round cake which is traditionally made for All Hallows' Eve, All Saints' Day and All Souls' Day to commemorate the dead in the Christian tradition. The cakes, often simply referred to as souls, are given out to soulers (mainly consisting of children and the poor) who go from door to door during the days of Allhallowtide singing and saying prayers for the souls of the givers and their friends." The practice in England dates to the medieval period, and

was continued there until the 1930s by both Protestant and Catholic Christians. The practice of giving and eating soul cakes continues in some countries today, such as Portugal. In other countries, it is seen as the origin of the practice of trick-or-treating. In Lancashire and in the Northeast of England they are also known as Harcakes. In the United States, some churches, during Allhallowtide, have invited people to come receive sweets from them and have offered "pray for the souls of their friends, relatives or even pets."

ANNOUNCEMENTS

Next Sunday, November 12: First of a 2-part series on hell. "Smoking or Non-Smoking: What the Bible Says about Hell."
Monday, November 20, 2017: Board Meeting at the home of Suzanne Savage, 6:52 p.m.

Electronic Giving or Giving in the USA
Would you prefer to give electronically?
Please see our Treasurer, John Ideker, for details.

根据中华人民共和国的法律，只允许外国护照持有人在场参加。
In accordance with the laws of the People's Republic of China, only foreign passport holders are allowed to attend services here at Trinity Congregation.

TRINITY CONGREGATION

OF ABUNDANT GRACE

鸿恩

SHANGHAI



TWENTY-SECOND SUNDAY

AFTER PENTECOST

NOVEMBER 5, 2017, 11 AM

ALL SAINTS' SUNDAY

Please remember to silence your smartphone and other devices during the worship service! Thank you!

THE GUIDE TO MORNING WORSHIP

* All who are able may rise to praise God.

Prelude: Ignatius Banda

Excerpts from “Enigma Variations” by Edward Elgar

***Processional Hymn:** “For All the Saints” (v. 4 a Capella) No. 711

Acolytes: Alexandra Cimpian and Masha Doering

***Call to Worship** Pastor John

Leader: O Lord my God, teach my heart this day where and how to see you, where and how to find you.

People: You have made me and remade me, and you have bestowed on me all the good things I possess, and still I do not know you. I have not yet done that for which I was made.

Leader: Teach me to seek you, for I cannot seek you unless you teach me, or find you unless you show yourself to me.

People: Let me seek you in my desire,

Leader: Let me desire you in my seeking.

People: Let me find you by loving you,

ALL: Let me love you when I find you.

—Saint Anselm of Canterbury, 1033-1109

***Invocation** Pastor Timothy

(A prayer of Saint Augustine, A.D. 354-430)

***Sharing the Peace**

Welcome and Announcements

Old Testament Reading: Joshua 3:7-17 Justin Wild, Reader

The Lord said to Joshua, “This day I will begin to exalt you in the sight of all Israel, so that they may know that I will be with you as I was with Moses. You are the one who shall command the priests who bear the ark of the covenant, ‘When you come to the edge of the waters of the Jordan, you shall stand still in the Jordan.’” Joshua then said to the Israelites, “Draw near and hear the words of the Lord your God.” Joshua said, “By this you shall know that among you is the living God who without fail will drive out from before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites and Jebusites: the ark of the covenant of the Lord of all the earth is going to pass before you into the Jordan. So now select 12 men from the tribes of Israel, one from each tribe. When the soles of the feet of the priests who bear the ark of the Lord, the Lord of all the earth, rest in the waters of the Jordan, the waters of the Jordan flowing from above shall be cut off; they shall stand in a single heap.”

When the people set out from their tents to cross over the Jordan, the priests bearing the ark of the covenant were in front of the people. Now the Jordan overflows all its banks throughout the time of harvest. So when those who bore the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the edge of the water, the waters flowing from above stood still, rising up in a single heap far off at Adam, the city that is beside Zarethan, while those flowing towards the sea of the Arabah, the Dead Sea, were wholly cut off. Then the people crossed over opposite Jericho. While all Israel were crossing over on dry ground, the priests who bore the ark of the covenant of the Lord stood on dry ground in the middle of the Jordan, until the entire nation finished crossing over the Jordan.

Reader: The Word of the Lord.

All: Thanks be to God.

***Gospel Reading:** Matthew 23:1-12 Pastor John, Reader

Then Jesus said to the crowds and to his disciples, ‘The scribes and the Pharisees sit on Moses’ seat; therefore, do whatever they teach you and follow it; but do not do as they do, for they do not practice what they teach. They tie up heavy burdens, hard to bear, and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them. They do all their

deeds to be seen by others; for they make their phylacteries broad and their fringes long. They love to have the place of honor at banquets and the best seats in the synagogues, and to be greeted with respect in the market-places, and to have people call them rabbi. But you are not to be called rabbi, for you have one teacher, and you are all students. And call no one your father on earth, for you have one Father—the one in heaven. Nor are you to be called instructors, for you have one instructor, the Messiah. The greatest among you will be your servant. All who exalt themselves will be humbled, and all who humble themselves will be exalted.

Reader: The Gospel of the Lord

ALL: Praise to you Lord Christ.

Sermon: “Humble Pie(ty)” Pastor Timothy

***Hymn of Response:** “Lead Me, Lord” No. 473

Prayers of the People and the Lord’s Prayer No. 895

Children’s Time with the Pastor

Offering and Offertory

***Hymn before Communion:** “As the Grains of Wheat”

As the grains of wheat once scat-tered on the hill were

gath-ered in - to one to be - come our bread;

so may all your peo-ple from all the ends of earth be

gath-ered in - to one in you.

1. As this cup of bless - ing is shared with - in our midst, —
2. Let this be a fore - taste of all that is to come when

To refrain
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

***Offertory Prayer:**

Leader: Let us pray. Merciful God—

***People:** Everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and united of all creation, through Jesus Christ. Amen.

HOLY COMMUNION



Celebrant: The Lord be with you;

***People:** And also with you.

Celebrant: Lift up your hearts;

***People:** We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God;

***People:** It is right to give our thanks and praise!

Celebrant: It is our duty and delight that we should everywhere and always offer ... [Celebrant continues] ... and so with the church on earth, all creation and the host of heaven, we praise your name and join their unending hymn:

***People (singing):** “Sanctus”

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

[Congregation may be seated]

Celebrant: You indeed are holy, gracious and merciful God; everything is filled ... [Celebrant continues] ... Remembering his command to love one another, and remembering his life and death, resurrection and ascension, we pray for his coming again, even as we cry:

Repeated sections are sung first by the Leader and then by All

Christ has died, Christ is ris - en, Christ will come a - gain! gain!

Celebrant: Send now, we pray, your Holy Spirit, ... [Celebrant continues] ... Through Christ, with Christ, in Christ, in the unity of the Spirit, all glory and honor are yours, O God, now and forever.