

TRINITY CONGREGATION,  
SHANGHAI, CHINA



HOLY COMMUNION  
Musical Setting A, HYMNAL PP. 17-18  
("GREEN" LITURGY)\*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*Celebrant:* We praise you and bless you, most holy and gracious God, source of life abundant. From before time, you moved over the face of the deep and brought all things into being: sun, moon, stars, earth, wind and waters, and every living thing. You created us in your image and taught us to walk in your ways. Yet we rebelled against you and wandered far away. But, as a mother who cares for her children, you would not forget us. Time and again, you called us to live in the fullness of your love. And so, on this day, we join with the Saints and Angels in a chorus of praise, lifting up our voices to magnify you as we sing:

[*Holy, Holy, Holy, HYMNAL #17*]

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might.

Heav - en and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

*Celebrant:* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death, and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus, the Holy Child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners. He healed the sick and proclaimed Good News to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. And then the time came for him to complete upon the cross the sacrifice of his life and to be glorified by you.

*[Words of Institution]*

*Celebrant:* On the night in which he was betrayed, the Lord Jesus took bread, and gave thanks, broke it and gave it to his disciples saying, "Take, eat. This is my body which is given for you. This do you as often as you eat it in remembrance of me." And in the same manner also, he took the cup when they had supped, and said, "This cup is the New Covenant in my blood which is given to you and for all for the remission of sins. This do you as often as you drink it in remembrance of me."

*Celebrant:* Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you these gifts of Bread and Wine and

ourselves as living sacrifices. May they be to us the Body and Blood of Christ. And make us your new creation, the Body of Christ given for the world you have made. And, in the fullness of time, gather us with all your Saints from every tribe and language, people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ, and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O God, both now and forever.

[Amen, HYMNAL p. 18]

A musical score for the hymn "Amen, amen, amen" in 4/4 time. The score is written on two staves: a treble clef staff and a bass clef staff. The treble staff contains the melody, which begins with a half note G4, followed by a half note A4, then a half note B4, and finally a half note C5. The bass staff provides a harmonic accompaniment, starting with a half note G3, followed by a half note A3, then a half note B3, and finally a half note C4. The lyrics "A - men, a - men, a - men." are written below the treble staff, aligned with the notes. The piece concludes with a double bar line.

*Celebrant:* We break this bread to share in the Body of Christ.

***People:* We who are many are one body,  
for we all share in one bread.**

\*This liturgy is called the "GREEN" liturgy because it used to be printed on green A4 paper and inserted into the bulletin, or given out as a separate handout. We also used, and continue to use, so-called "Pink" and "Green" liturgies.